



SCSA use only	Item		Bundle	
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## Visual Arts practical (production) examination 2025

### Submission cover sheet and photograph/s

WA student number:

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Category:

1	2	3
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Please circle

How many items make up this submission? (e.g. 1/1 or 6/6)

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Title: \_\_\_\_\_

Media: \_\_\_\_\_

Dimensions/weight/size/time: \_\_\_\_\_

#### Electrical compliance

Tick the relevant box

Does the artwork require electrical connections?

☐ Yes

☐ No

If yes, have all electrical connections been certified?

☐ Yes

☐ No

Has the school's name been removed from the certification tag?

☐ Yes

☐ No

#### Photograph/s

In the space below, submit photograph/s that show how the finished artwork/s is/are intended to be displayed or set up. You may attach a maximum of two more pages single-sided, if required.

Note: markers will not move artwork to a special room to accommodate lighting and unusual display requests. All USB devices must be submitted in an A4 plastic button document wallet labelled with your WA student number.

Insert photograph/s here