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|  | SCSA use only | Item |  | Bundle |  |

**Visual Arts practical (production) examination 2025**

**Submission cover sheet and photograph/s**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| WA student number: |  |  |  |  |  |  |  |  |  |  |

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| Category: | 1 | 2 | 3 | Please circle |

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| How many items make up this submission? (e.g. 1/1 or 6/6) |  | / |  |

Title:

Media:

Dimensions/weight/size/time:

**Electrical compliance**

Tick the relevant box

Does the artwork require electrical connections? \* Yes \* No

If yes, have all electrical connections been certified? \* Yes \* No

Has the school’s name been removed from the certification tag? \* Yes \* No

**Photograph/s**

In the space below, submit photograph/s that show how the finished artwork/s is/are intended to be displayed or set up. You may attach a maximum of two more pages single-sided, if required.

Note: markers will not move artwork to a special room to accommodate lighting and unusual display requests. All USB devices must be submitted in an A4 plastic button document wallet labelled with your WA student number.

Insert photograph/s here